

## NOTICE OF 2020 PRIMARY ELECTION

Notice is hereby given that on Tuesday, the 12<sup>th</sup> day of May, 2020, the Primary Election will be held at the McPherson County Courthouse, which is the polling place for all McPherson County Voters. The polling place will be in the Courtroom of the McPherson County Courthouse, which is located at 500 Anderson Street in Tryon, Nebraska. The polling place is totally accessible and is in compliance with the Polling Place Accessibility for the Elderly and Handicapped Act of 1984 (p.1. 98-435). Said election will be for nominating or in some cases electing candidates to various offices.

The Polls will be open at 8:00 a.m. and close at 8:00 p.m. Central Time.

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### **PRESIDENTIAL TICKET**

FOR PRESIDENT OF THE UNITED STATES

4 Year Term – Vote for ONE

**Republican**

Donald J. Trump  
Bill Weld

**Democratic**

Joe Biden  
Tulsi Gabbard  
Bernie Sanders  
Elizabeth Warren

**Libertarian**

Max Abramson  
Dan Behrman  
Lincoln Chafee  
Jacob Hornberger  
Jo Jorgensen  
Adam Kokesh

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### **Senatorial Ticket**

FOR UNITED STATES SENATOR

SIX YEAR TERM – Vote for ONE

**Republican**

Ben Sasse  
Matt Innis

**Democratic**

Dennis Frank Maček  
Chris Janicek  
Larry Marvin  
Angie Philips  
Alisha Shelton  
Daniel M. Wik  
Andy Stock

**Libertarian**

Gene Siadek

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### **CONGRESSIONAL TICKET**

FOR REPRESENTATIVE IN CONGRESS-3<sup>RD</sup> DISTRICT

2 Year Term – Vote for ONE

**Republican**

Larry Lee Scott Bolinger  
Adrian Smith  
William Elfgren  
Justin Moran  
Arron Kowalski

**Democrat**

Mark Elworth Jr.

**Libertarian**

Dustin C. Hobbs

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### **COUNTY TICKET**

FOR MCPHERSON COUNTY BOARD OF COMMISSIONERS

Vote for ONE

**Republican**

Carl L. Rundback  
Kim R. Blake

**Democratic**

Jeffrey J. Arensdorf\*\*

**Libertarian**

No Filings

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### **NONPARTISAN TICKET**

FOR MEMBER OF LEGISLATURE – DISTRICT 43

Vote for ONE

Tom Brewer  
Tanya Storer

**MID-PLAINS COMMUNITY COLLEGE**  
**FOR MEMBER OF THE BOARD OF GOVERNORS DISTRICT4\*\***  
Vote for ONE  
Kent O. Miller

**FOR MEMBER OF R-1 BOARD OF EDUCATION\*\***  
Vote for up to THREE  
Kimberley Kramer  
Kristy Opela  
Rex A. Walz

**MID-PLAINS COMMUNITY COLLEGE**  
**FOR MEMBER OF THE BOARD OF GOVERNORS AT LARGE\*\***  
Vote for ONE  
Ted A. Klug Jr.

**TWIN PLATTE NATURAL RESOURCES DISTRICT\*\***  
**SUBDISTRICT 1**  
**FOR BOARD OF DIRECTORS**  
Vote for ONE  
Shane Storer

**UPPER LOUP NATURAL RESOURCES DISTRICT \*\***  
**SUBDISTRICT 5**  
**FOR BOARD OF DIRECTORS**  
Vote for ONE  
Tom Johnson

**FOR MEMBER OF THE BOARD OF EDUCATION\*\***  
**MCPHERSON COUNTY SCHOOL DISTRICT #90**  
Vote for up to THREE  
Lana K. Albrecht-Watson  
Christena R. Schultis  
Josh O. Streiff  
Chad W. Fisher

\*\*In any primary election where the number of candidates properly filed for nomination does not exceed two candidates for each vacancy to be filled, all filed shall be declared nominated and the names will not appear on the primary election ballot. Therefore, those candidates filing for County Commissioner on the Democratic ticket, McPherson County School District #90, School District R-1, Arthur School District 500, Board of Governors Mid Plains Community College District 4 and At Large, Twin Platte Natural Resources District Subdistrict 1 Board of Directors, Upper Loup Natural Resources District Subdistrict 5, who have properly filed, will receive a Certificate of Nomination and will advance to the November 3<sup>rd</sup> General Election.

IN TESTIMONY WHEREOF, I have hereunto set my hand and Seal  
This 19<sup>th</sup> day of March, 2020.

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Katherine E. Hoberg  
McPherson County Clerk