

NOTICE OF 2022 GENERAL ELECTION

Notice is hereby given that on Tuesday, the 8th of November 2022, the General Election will be held at the McPherson County Courthouse, which is the polling place for all McPherson County Voters. The polling place will be in the Courtroom of the McPherson County Courthouse, which is located at 500 Anderson Street in Tryon, Nebraska. The polling place is totally accessible and is in compliance with the Polling Place Accessibility for the Elderly and Handicapped Act of 1984 (p.1. 98-435). Said election will be for electing candidates to various offices. The Polls will be open at 8:00 a.m. and close at 8:00 p.m. Central Time.

CONGRESSIONAL TICKET

FOR REPRESENTATIVE IN CONGRESS-3RD DISTRICT

Two Year Term – Vote for ONE

Republican

Adrian Smith

Democratic

David J. Else

Libertarian

No Filings

Legal Marijuana NOW

Mark Elworth Jr.

STATE TICKET

FOR GOVERNOR AND LT. GOVERNOR

Vote for ONE

Republican

Jim Pillen and
Joe Kelly

Democratic

Carol Blood and
Al Davis

Libertarian

Scott Zimmerman and
Jason Blumenthal

Legal Marijuana NOW

No Filings

FOR SECRETARY OF STATE

Vote for ONE

Republican

Bob Evnen

Democratic

No Filings

Libertarian

No Filings

Legal Marijuana NOW

No Filings

FOR STATE TREASURER

Vote for ONE

Republican

John Murante

Democratic

No Filings

Libertarian

Katrina Tomsen

Legal Marijuana NOW

No Filings

FOR ATTORNEY GENERAL

Vote for ONE

Republican

Mike Hilgers

Democratic

No Filings

Libertarian

No Filings

Legal Marijuana NOW

Larry Bolinger

FOR AUDITOR OF PUBLIC ACCOUNTS

Vote for ONE

Republican

Mike Foley

Democratic

No Filings

Libertarian

Gene Siadek

Legal Marijuana NOW

L. Leroy Lopez

FOR PUBLIC SERVICE COMMISSIONER- DISTRICT 5

Six Year Term -Vote for ONE

Republican

Kevin Stocker

Democratic

No Filings

Libertarian

No Filings

Legal Marijuana NOW

No Filings

COUNTY TICKET

FOR MCPHERSON COUNTY BOARD OF COMMISSIONERS – AT LARGE

Vote for TWO

Republican

Brett W. Nason

Democratic

John E. Bryant

Libertarian

No Filings

Legal Marijuana NOW

No Filings

FOR MCPHERSON COUNTY CLERK

Vote for ONE

<u>Republican</u> Katherine E. Hoberg	<u>Democratic</u> No Filings	<u>Libertarian</u> No Filings	<u>Legal Marijuana NOW</u> No Filings
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FOR MCPHERSON COUNTY TREASURER

Vote for ONE

<u>Republican</u> Kerri L. Kramer	<u>Democratic</u> No Filings	<u>Libertarian</u> No Filings	<u>Legal Marijuana NOW</u> No Filings
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FOR MCPHERSON COUNTY SHERIFF

Vote for ONE

<u>Republican</u> No Filings	<u>Democratic</u> No Filings	<u>Libertarian</u> No Filings	<u>Legal Marijuana NOW</u> No Filings
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FOR MCPHERSON COUNTY ATTORNEY

Vote for ONE

<u>Republican</u> No Filings	<u>Democratic</u> No Filings	<u>Libertarian</u> No Filings	<u>Legal Marijuana NOW</u> No Filings
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FOR MCPHERSON COUNTY SURVEYOR

Vote for ONE

<u>Republican</u> No Filings	<u>Democratic</u> No Filings	<u>Libertarian</u> No Filings	<u>Legal Marijuana NOW</u> No Filings
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NONPARTISAN TICKET

FOR MEMBER OF THE LEGISLATURE - DISTRICT 42

Vote for ONE

Chris Bruns	Mike Jacobson
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FOR MEMBER OF STATE BOARD OF EDUCATION - DISTRICT 7

Six Year Term -Vote for ONE

Robin Stevens	Elizabeth Tegtmeier
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FOR UNIVERSITY OF NEBRASKA BOARD OF REGENTS - DISTRICT 7

Six Year Term - Vote for ONE

Matt Williams	Kathy Wilmot
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**MID-PLAINS COMMUNITY COLLEGE
FOR BOARD OF GOVERNORS
DISTRICT 4**

Vote for ONE
Benjamin A. Lashley

**TWIN PLATTE NATURAL RESOURCES DISTRICT
AT LARGE
FOR BOARD OF DIRECTORS**

Vote for ONE
Eric M. Brown

**TWIN PLATTE NATURAL RESOURCES DISTRICT
SUBDISTRICT 1
FOR BOARD OF DIRECTORS**

Vote for ONE
Jon Walz

**UPPER LOUP NATURAL RESOURCES DISTRICT
SUBDISTRICT 5
FOR BOARD OF DIRECTORS**

Vote for ONE
Richard Burnside

UPPER LOUP NATURAL RESOURCES DISTRICT

AT LARGE

FOR BOARD OF DIRECTORS

Vote for ONE
Patrick Wright

CUSTER PUBLIC POWER DISTRICT

AT LARGE

FOR BOARD OF DIRECTORS

6 Year Term – Vote for TWO
Sadye Taylor
Greg J. Smith

JUDICIAL RETENTION

CHIEF JUSTICE OF THE SUPREME COURT – SIX YEAR TERM

Shall Judge Michael G. Heavican be retained in office? YES NO

JUDGE OF THE SUPREME COURT – DISTRICT 6 – SIX YEAR TERM

Shall Judge John R. Freudenberg be retained in office? YES NO

JUDGE OF THE APPEALS COURT – DISTRICT 6 – SIX YEAR TERM

Shall Judge Frankie J. Moore be retained in office? YES NO

JUDGE OF NEBRASKA WORKERS' COMPENSATION COURT

Shall Judge Daniel R. Fridrich be retained in office? YES NO

Shall Judge James R. Coe be retained in office? YES NO

Shall Judge John R. Hoffert be retained in office? YES NO

JUDGE OF THE DISTRICT COURT- DISTRICT 11 -SIX YEAR TERM

Shall Judge James E. Doyle IV be retained in office? YES NO

JUDGE OF THE DISTRICT COURT-DISTRICT 11 -SIX YEAR TERM

Shall Judge Michael E. Piccolo be retained in office? YES NO

JUDGE OF THE COUNTY COURT- DISTRICT 11 – SIX YEAR TERM

Shall Judge Anne M. Paine be retained in office? YES NO

JUDGE OF THE COUNTY COURT - DISTRICT 11 – SIX YEAR TERM

Shall Judge Jeffrey M. Wightman be retained in office? YES NO

JUDGE OF THE COUNTY COURT -DISTRICT 11 – SIX YEAR TERM

Shall Judge Joel B. Jay be retained in office? YES NO

SCHOOL TICKET

FOR MEMBER OF MCPHERSON COUNTY SCHOOL #90

BOARD OF EDUCATION

Vote for up to THREE
Chad W. Fisher

FOR MEMBER OF ARTHUR COUNTY SCHOOL

DISTRICT 500

BOARD OF EDUCATION

Vote for up to THREE
Kimberly Wenzel
Tom Rut
Amy Dam

FOR MEMBER OF STAPLETON R-1

BOARD OF EDUCATION

Vote for up to THREE
Richard Burnside
Steven L. Schaeffer
Franklin J. Kramer
Chance Connell
David D. Decker

PROPOSED CONSTITUTIONAL AMENDMENT	PROPOSED BY INITIATIVE PETITION	
<p>Proposed Amendment No. 1</p> <p><i>A vote FOR this amendment will authorize any city, county, or other political subdivision that owns or operates an airport to use its revenue for the purpose of developing or encouraging the development of new or expanded regularly scheduled commercial passenger air service at such airport.</i></p> <p><i>A vote AGAINST this amendment will not authorize a city, county, or other political subdivision that owns or operates an airport to use its revenue for such purpose.</i></p> <p>A constitutional amendment to authorize any city, county, or other political subdivision owning or operating an airport to expend its revenues for the public purpose of developing or encouraging the development of new or expanded regularly scheduled commercial passenger air service at such airport.</p> <p><input type="radio"/> For</p> <p><input type="radio"/> Against</p>	<p>Initiative Measure 432</p> <p><i>A vote "FOR" will amend the Nebraska Constitution to require that, before casting a ballot in any election, a qualified voter shall present valid photographic identification in a manner specified by the Legislature.</i></p> <p><i>A vote "AGAINST" means the Nebraska Constitution will not be amended in this manner.</i></p> <p>Shall the Nebraska Constitution be amended to require that, before casting a ballot in any election, a qualified voter shall present valid photographic identification in a manner specified by the Legislature?</p> <p><input type="radio"/> For</p> <p><input type="radio"/> Against</p>	<p>Initiative Measure 433</p> <p><i>A vote "FOR" will amend the Nebraska statute establishing a minimum wage for employees to increase the state minimum wage from nine dollars (\$9.00) per hour to ten dollars and fifty cents (\$10.50) per hour on January 1, 2023, to twelve dollars (\$12.00) per hour on January 1, 2024, to thirteen dollars and fifty cents (\$13.50) per hour on January 1, 2025, and to fifteen dollars (\$15.00) per hour on January 1, 2026, to be adjusted annually thereafter to account for increases in the cost of living.</i></p> <p><i>A vote "AGAINST" means the Nebraska statute establishing a minimum wage for employees will not be amended in such manner.</i></p> <p>Shall the Nebraska statute establishing a minimum wage for employees be amended to increase the state minimum wage from nine dollars (\$9.00) per hour to ten dollars and fifty cents (\$10.50) per hour on January 1, 2023, to twelve dollars (\$12.00) per hour on January 1, 2024, to thirteen dollars and fifty cents (\$13.50) per hour on January 1, 2025, and to fifteen dollars (\$15.00) per hour on January 1, 2026, to be adjusted annually thereafter to account for increases in the cost of living?</p> <p><input type="radio"/> For</p> <p><input type="radio"/> Against</p>
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A true copy of title and text of any amendments or referendums to be voted upon, will be published by the Secretary of State once each week for three consecutive weeks preceding the election.

IN TESTIMONY WHEREOF, I have hereunto set my hand and Seal

This 16th day of September 2022. _____
 Katherine E. Hoberg, McPherson County Clerk