

## NOTICE OF 2022 PRIMARY ELECTION

Notice is hereby given that on Tuesday, the 10<sup>th</sup> day of May, 2022, the Primary Election will be held at the McPherson County Courthouse, which is the polling place for all McPherson County Voters. The polling place will be in the Courtroom of the McPherson County Courthouse, which is located at 500 Anderson Street in Tryon, Nebraska. The polling place is totally accessible and is in compliance with the Polling Place Accessibility for the Elderly and Handicapped Act of 1984 (p.1. 98-435). Said election will be for nominating or in some cases electing candidates to various offices.

The Polls will be open at 8:00 AM and close at 8:00 PM Central Time

### CONGRESSIONAL TICKET

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#### FOR REPRESENTATIVE IN CONGRESS - 3<sup>rd</sup> DISTRICT -2 YEAR TERM

##### Vote for ONE

##### Republican

Adrian Smith  
Mike Calhoun

##### Democratic

David J Else  
Daniel M. Wik

##### Libertarian

No Filings

##### Legal Marijuana NOW

Mark Elworth Jr.

### STATE TICKET

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#### FOR GOVERNOR

##### Vote for ONE

##### Republican

Michael Connely  
Brett Lindstrom  
Donna Nicole Carpenter  
Lela McNinch  
Theresa Thibodeau  
Jim Pillen  
Troy Wentz  
Charles W. Herbster  
Breland Ridenour

##### Democratic

Carol Blood  
Roy A. Harris

##### Libertarian

Scott Zimmerman

##### Legal Marijuana NOW

No Filings

#### FOR SECRETARY OF STATE

##### Vote for ONE

##### Republican

Bob Evnen  
Rex Schroder  
Robert J. Borer

##### Democratic

No Filings

##### Libertarian

No Filings

##### Legal Marijuana NOW

No Filings

#### FOR STATE TREASURER

##### Vote for ONE

##### Republican

John Murante  
Paul Anderson

##### Democratic

No Filings

##### Libertarian

Katrina Tomsen

##### Legal Marijuana NOW

No Filings

**FOR ATTORNEY GENERAL**

**Vote for ONE**

**Republican**

Jennifer Hicks  
Mike Hilgers

**Democratic**

No Filings

**Libertarian**

No Filings

**Legal Marijuana NOW**

Larry Bolinger

**FOR AUDITOR OF PUBLIC ACCOUNTS**

**Vote for ONE**

**Republican**

Mike Foley  
Larry Anderson

**Democratic**

No Filings

**Libertarian**

Gene Siadek

**Legal Marijuana NOW**

L. Leroy Lopez

**FOR PUBLIC SERVICE COMMISSIONER – DISTRICT 05 – 6 YEAR TERM**

**Vote for ONE**

**Republican**

Kevin Stocker  
Mary Ridder  
Dakota Delka

**Democratic**

No Filings

**Libertarian**

No Filings

**Legal Marijuana NOW**

No Filings

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**NON-PARTISAN TICKET**

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**FOR MEMBER OF LEGISLATURE - DISTRICT 42**

**Vote for ONE**

Chris Bruns  
Brenda K. Fourtner  
Mike Jacobson

**FOR MEMBER OF THE STATE BOARD OF EDUCATION - DISTRICT 07**

**Vote for ONE**

Robin Stevens  
Pat Moore  
Elizabeth Tegtmeier

**FOR UNIVERSITY OF NEBRASKA BOARD OF REGENTS - DISTRICT 07**

**Vote for ONE**

Matt Williams  
Nolan Gurnsey  
Kathy Wilmot

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**COUNTY TICKET – AUTO ADVANCE**

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**FOR MCPHERSON COUNTY BOARD OF COMMISSIONERS – AT LARGE\*\***

**Vote for ONE**

**Republican**

Brett W. Nason

**Democratic**

John E. Bryant

**Libertarian**

No Filings

**Legal Marijuana NOW**

No Filings

**FOR MCPHERSON COUNTY TREASURER\*\***

**Vote for ONE**

**Republican**

Kerri L. Kramer

**Democratic**

No Filings

**Libertarian**

No Filings

**Legal Marijuana NOW**

No Filings

**FOR MCPHERSON COUNTY CLERK\*\***

**Republican**

Katherine E. Hoberg

**Democratic**

No Filings

**Libertarian**

No Filings

**Legal Marijuana NOW**

No Filings

**FOR MCPHERSON COUNTY SHERIFF\*\***

**Republican**

No Filings

**Democratic**

No Filings

**Libertarian**

No Filings

**Legal Marijuana NOW**

No Filings

**FOR MCPHERSON COUNTY ATTORNEY\*\***

**Republican**

No Filings

**Democratic**

No Filings

**Libertarian**

No Filings

**Legal Marijuana NOW**

No Filings

**FOR MCPHERSON COUNTY SURVEYOR\*\***

**Republican**

No Filings

**Democratic**

No Filings

**Libertarian**

No Filings

**Legal Marijuana NOW**

No Filings

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**AUTO ADVANCE**

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**MID-PLAINS COMMUNITY COLLEGE**

**FOR BOARD OF GOVERNORS**

**District 04\*\***

**Vote For ONE**

Benjamin A. Lashley

**TWIN PLATTE NATURAL RESOURCES**

**DISTRICT FOR BOARD OF DIRECTORS**

**Subdistrict 01\*\***

**Vote For ONE**

Jon Walz

**TWIN PLATTE NATURAL RESOURCES**

**DISTRICT FOR BOARD OF DIRECTORS**

**At Large\*\***

**Vote For ONE**

Eric M. Brown

**FOR MEMBER OF BOARD OF**

**EDUCATION**

**MCPHERSON COUNTY SCHOOL**

**DISTRICT #90\*\***

**Vote for up to THREE**

Chad W. Fisher

**FOR MEMBER OF BOARD OF**

**EDUCATION R-1 STAPLETON**

**SCHOOL DISTRICT\*\***

**Vote for up to THREE**

Richard Burnside

Steven L. Schaeffer

Franklin J. Kramer

Chance Connell

David D. Decker

**UPPER LOUP NATURAL RESOURCES**  
**DISTRICT FOR BOARD OF DIRECTORS**

**Subdistrict 05\*\***

**Vote For ONE**

Richard Burnside

**UPPER LOUP NATURAL RESOURCES**  
**DISTRICT FOR BOARD OF DIRECTORS\*\***

**At Large - Vote for ONE**

Patrick Wright

**FOR MEMBER OF BOARD OF**  
**EDUCATION ARTHUR COUNTY**  
**SCHOOL DISTRICT #500\*\***

**Vote for up to THREE**

Kimberly Wenzel

Tom Rut

Amy Dam

\*\*In any primary election where the number of candidates properly filed for nomination does not exceed two candidates for each vacancy to be filled, all filed shall be declared nominated and the names will not appear on the primary election ballot. Therefore, those candidates filing for County Commissioner, County Clerk, County Treasurer, County Sheriff, County Attorney, County Surveyor, McPherson County School District #90, Stapleton R-1 School District, Arthur School District #500, Board of Governors Mid Plains Community College District 4, Twin Platte Natural Resources District Subdistrict 1 and at Large Board of directors and Upper Loup Natural Resources District Subdistrict 5 and at Large Board of Directors, who have properly filed, will receive a Certificate of Nomination and will advance to the November 8<sup>th</sup> General Election.

IN TESTIMONY WHEREOF, I have hereunto set my Hand and Seal

This 17<sup>th</sup> day of March, 2022

Katherine E. Hoberg

